

IziNtshumayelo zokuSebenzelana ekuZwaneni

33/2015 Intshumayelo ngesonto 1 emva komkhosi wobuThathwemunye, ngomhla ka 07. 06. 2015

Egameni likaNkulunkulu onguYise, neNdodana, noMoya oNgcwele.

Izwi elongamela leliviki, lilotshiwe ku Math. 11:28, lithi: UHesu Kristu uthi "zaninikimi nina nonke enikhatheleyo nenisindwayo, mina ngizakuniphumuza."

1. Iculo 277/135

2. Umkhuleko: Makube kini umusa nokuthula okuvela Nkulunkulu uBaba wethu naseNkosini yethu uJesu Khristu. Amen. Nkulunkulu uSomandla, usiphile leli thuba lokuba sihlange lapha ukuba sidumise Wena Baba othandekayo, ngakho-ke siyakubonga, futhi siyakunxusa ukuba ukuqinise ukukholwa kwethu imihla ngemihla. Sivikele emandleni kaSathane nakukho konke okubi okufuna okusehlukanisa nawe. Nkosi, ake usiphe ukuphila okuphakade ngaye uJesu Khristu iNkosi yethu. Amen.

3. Izwi leTestamente elidala lilotshiwe kuHes. 18:1-4. 21-24. 30-32;

Iphistola ngohlelo lwesibili lilotshiwe ku 1 Johane 4:16b-21

Ivangeli ngohlelo lwesithathu lilotshiwe kuJohane 5:39-47.

4. Isivumo senkolo: Ngiyakholwa nguNkulunkulu uYise ...

5. Iculo 134/116

6. Umkhuleko wakhe ofundayo intshumayelo

7. Ivangeli ngohlelo lokuqala lilotshiwe kuLuka 16:19-31, lithi: "Kwakukhona umuntu othile onothileyo, owayegqoka ezibubende nezelineni elihle, ezijabulisa imihla ngemihla etamasa. Kwakukhona futhi ompofu othile, nguLazaru igama lakhe, owayelahliwe ngasesangweni lakhe egcwele izilonda, enxanela ukusuthiswa ngemvuthuluka ewa etafuleni lesicebi; yebo, kweza nezinja, zamkhotsha izilonda. Kwase kuthi wafa ompofu, wathwalwa yizingelosi, wasiwa esifubeni sikaAbrahama; nesicebi safu, sembelwa. Sesisesihogweni

somlilo saphakamisa amehlo aso, sisebuhlungwini, sambona uAbrahama ekude, noLazaru esesifubeni sakhe. Samemeza sathi: Baba Abrahama, ngihawukele, uthume uLazaru, agcobhoze isihloko somunwe wakhe emanzini, aphozise ulimi lwami, ngokuba ngiyahlushwa kulelilangabi. Kepha uAbrahama wathi: Ndodana, khumbula ukuba wamukela okuhle kwakho usesekuphileni noLazaru kanjalo okubi; kodwa manje uyaduduzwa yena lapha, wena uyahlushwa. Nangaphezu kwakho konke lokho kubekiwe umhosha omkhulu phakathi kwethu nani ukuba abafuna ukusuka lapha baye kini bangekwenze, nabalapho bangaweleli kithi. Sase sithi: Njalo ngiyakucela, baba, ukuba umthumele endlini kababa, ngokuba nginabafowethu abayisihlanu, ukuze afakaze kubo, bangezi nabo kulendawo yobuhlungu. Kepha uAbrahama wathi: BanoMose nabaprofethi; mabezwe bone. Sathi-ke: Qha, baba Abrahama, kodwa uma kusuka umuntu kwabafuleyo, aye kubo, bayakuphenduka. Kepha wathi kuso: Uma bengalaleli uMose nabaprofethi, kabayikuvunyiswa, noma kuvuka umuntu kwabafuleyo." Amen.

8. Intshumayelo: Bandla elithandekayo eNkosini, iZwi likhuluma ngabantu ababili abaphila ngaphansi komthunzi welanga. Kodwa impilo yabo yehlukene kakhulu ngoba omunye uyisicebi, kuthi omunye onguLazaru abe ngompopu. Isicebi asiludli olubabayo ngoba sinothile, kanti uLazaru yena udla lokho okusale etafuleni lesicebi. Lokho kungaba yisizathu esenza ukuba ahlale ngasesangweni. Ngamafuphi singathi bobabili labo bantu baphila lapha emhlabeni ngaphansi kwezimo ezehlukene, kodwa bobabili babhekene nesimo esifanayo, esingukufa okungakhethi bala lamuntu. Safa isicebi, wafa noLazaru. Izinja zamzwela ngokuthi zimkhothe amanxeba. Futhi kwathi lapho efa wathwalwa yizingelosi, wasiwa esifubeni sika-Abrahama. Qaphela ukuthi isicebi safu, sambelwa.

Siyabona ukuthi nakuba lawo madoda ayephila ngaphansi komthunzi welanga, kodwa kuthe lapho esefile aya ezindaweni ezehlukane: ompofu wasiwa esifubeni sika-Abrahama, kwathi isicebi saya eHayidese.

Bandla elithandekayo, manje lowo ompofu usephila kahle, kanti isicebi sisezinhlungwini, sekushabalele ukutamaswa kwaso. Nakuba kunjalo, sibona uLazaru njengomuntu oyisithunywa nje. Futhi siyakucacisa ukuthi indawo ezwela kakhulu ubuhlungu wulimi kwaso. Sithi: "Ngiyahlushwa kuleli langabi." Sikhuluma sengathi siyasukelwa nje.

Nokho isicebi asililahli ithemba ngoba nakuba sibona ukuthi u-Abrahama noLazaru bakude

kunaso, kodwa sinalo ithemba lokuthi uma kungathunywa uLazaru, angafika kuso. Ngabo sasingawuboni yini umhoshha omkhulu na? Noma sawushaya indiva? U-Abhrahama uyasikhumbuza ngempilo yaso noLazaru besesemhlabeni. Uyagcizelela futhi ukuthi: "Kukhona umhoshha omkhulu phakathi kwethu nani..." La mazwi ayakucacisa ukuthi isicebi asisodwa kuleyo ndawo. Kuthe lapho sibona ukuthi isicelo saso asiphumeleli, sacela ukuba kuthunyelwe kubafowabo uLazaru ukuba afakaze kubo, ukuze bangalokothi beze endaweni yokukhala nokugedla amazinyo. U-Abhrahama uyasicacela ukuthi ukhona uMose nabaphrofethi. Mabafunde imiBhalo, benze lokho abakutshelwa nguMose nabaphrofethi, ngokuba yiyona ndlela leyo abangagwema ngayo ukuza endaweni yabafileyo. Ngakho-ke akudingeki ukuba uLazaru ayofakaza kubo ngakubonileyo nangalokho akuzwileyo; uma bengaleli uMose nabaphrofethi, ukufakaza kovuke kwabafileyo akunakuguqula izinhliziyi zabo.

Bandla elithandekayo, izono zethu ziyasehlukana noNkulunkulu, ngakho-ke kubalulekile ukuba singayeki ukuzivuma, simcele ukuba asithethelele. Yebo, singacabanga ukuthi sinakho konke esikudingayo lapha emhlabeni, kanti akunjalo, uma nje singenakho ukukholwa okusindisayo ngoJesu Khristu. Izwi liyasifundisa ukuthi masingaluthwa yimpilo yokutamasa size sikhohlwe ngokuthi ngolunye usuku siyobhekana noMdali wethu, sahlulelwe ngokuhamba kwethu emhlabeni. Masizibuze ukuthi sibaphatha kanjani abanye abantu na? Ake sikhumbule ukuthi kufanele ukuba sibathande omakhelwane bethu njengalokhu sizithanda thina, ngamunye ngamunye. Yebo, ukuceba akone ngalutho inqobo nje uma kungakhonzwa kube sengathi kunguNkulunkulu uqobo, ngokuba singekhonze umcebo wethu noNkulunkulu. Kufanele sifunde ukwabelana nabampofu ngalokho uNkulunkulu asiphe khona, ngokuba akukho okwalo mhlaba esiyakuhamba nakho ngomhla wokuphela. Kodwa ukukholwa okusindisayo ngoKhristu yikhona okubaluleke okwedlula zonke izinto. Izinto zalo mhlaba ziyosala khona lapha, ngakho-ke akufanale nakancane ukuba sizikhonze, futhi sicabange ukuthi umcebo walo mhlaba uyosizuzela ukuphila okuphakade. Qha, akunjalo. NguKhristu kuphela oyingcebo yethu enkulu ngokuba Yena akasithenganga ngagolide nasiliva, kodwa ngegazi lakhe elingeqhathaniswe nalutho. NguYena owenza ukuba sibuyisane noNkulunkulu, sibe nokuphila okuphakade.

UNkulunkulu usithanda sonke, ngabe sicebile noma simpofu, kuphela nje uma sikhohlwa yiNdodana yakhe uJesu Khristu njengalokhu esho kuJohane 3:16-18. NoKhristu uqobo uthi:

“Mina ngiyindlela, neqiniso, nokuphila; akakho oza kuBaba ngaphandle kwami” Johane 14:6. Bazalwane, ayikho enye indlela esingafinyelela ngayo kuBaba wethu osezulwini ngaphandle kokukholwa kuKhristu. Masilishumayeke leli Vangeli emhlabeni wonke. Akudingi ukuba sithi sokholwa mhla satshelwa ngabangasekho ukuthi kuhamba kanjani lapho sebedlulele khona. IZwi likaNkulunkulu lishunyayelwa imihla ngemihla, masiphenduke sikholwe. Kodwa kufanele ukuba siqaphele kakhulu imfundiso edukisayo. Nokho singekwenze konke lokho ngamandla ethu nangokuqonda kwethu, kodwa nguMoya oyiNgcwele osiholele eqinisweni, nasekukholweni okusindisayo ngaye uJesu Khristu iNkosi yethu. Yebo, masimbonge uBaba wethu othandekayo osipha njalo ithuba lokuba silalele futhi sithobele iZwi lakhe ukuze sizuze ukuphila okuphakade ngeNdodana yakhe uJesu Khristu. Amen.

9. Umkhuleko: Nkulunkulu, ake usihawukele, usithethelele izono zethu. Siphe amandla okuba sikholwe nguwe noma ngabe sibhekene naziphi izimo zempilo. Nkosi, sibhabhadise imihla ngemihla ukuze u-Adamu omdala angavuki empilweni yethu. Sicela lokho ngoJesu Khristu. Amen

Umkhuleko weNkosi: Baba wethu osezulwini ...

10. Iculo 247/180

Ukuthula kukaNkulunkulu okudlula ukuqonda konke makulondoloze izinhliziyu zenu nemicabango yenu kuKristu Jesu. Amen.

Lentshumayelo ilotshiwe ngo-2015 ngu-S. E. Sithole.

Ukucindezelwa nokuthunywa kwezintshumayelo kuyasekelwa yinhlangano ethiwa: Lutheran Heritage Foundation.

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